



Department of  
Premier & Cabinet

1 Treasury Place  
Melbourne Victoria 3002  
Telephone: 03 9651 5111  
dpc.vic.gov.au

REF: OPP-42447

Mr Bill Gupta  
Treasurer  
Northern Region Indian Senior's Association (Vic.) Inc.  
112 Australia Dr.  
TAYLORS LAKES VIC 3038

8 February 2016

Dear Mr Gupta

I am pleased to advise that the current public liability insurance arrangements for your organisation provided through Marsh Advantage Insurance have been extended from 4pm 1 March 2017 until 4pm on 1 March 2018.

In order to secure the best coverage for your organisation, Marsh Advantage Insurance has negotiated two separate policies with two different insurance companies. This has resulted in two Certificates of Currency being issued to your organisation, specifically:

Certificate	Class of Insurance	Insurer
1	Public Liability & Products Liability	Allianz Australia Insurance Limited
2	Group Personal Accident Insurance	Accident & Health International Underwriting Pty Ltd

The certificates outlined above are enclosed with this letter. Please ensure that you file them both together in a safe and secure location. Should your organisation need to make an insurance enquiry or claim, please contact:

Simone Adeney  
Account Executive  
Marsh Advantage Insurance Pty Ltd  
Phone: 03 9603 2369  
Email: [simone.adeney@marshadvantage.com](mailto:simone.adeney@marshadvantage.com)

The next payment for Multicultural Senior Citizens Organisational Support 2016-2019 is expected to be made by 31 March 2017 providing your organisation is up to date on Accountability Reporting. If you are not sure, please contact the office on 1300 366 356. If your banking details have changed in the last 12 months please complete and return the attached Vendor Details Request Form.



8 February 2017

**Certificate of Currency**

This certificate is issued as a matter of information only and confers no rights upon the holder. It does not amend, extend or alter the coverage afforded by the policy/policies listed. It is provided as a summary only of the cover provided and is current only at the date of issue. For full particulars, reference must be made to the current policy wording.

**Class of Insurance:** Group Personal Accident Insurance Policy

**Insurer:** Accident & Health International Underwriting Pty Ltd

**Policy Number:** 0035117

**Insured:** The *Department of Premier and Cabinet* and *Northern Region Indian Senior's Association (Vic.) Inc.* and/or its subsidiary and related bodies corporate, as defined in the Corporations Act 2001, (including those acquired or incorporated during the Period of Insurance) for their respective rights, titles and interests.

**Period of Insurance:** From: 4.00 p.m. on 1<sup>st</sup> March 2017  
To: 4.00 p.m. on 1<sup>st</sup> March 2018  
Local standard time.

**The Business:** Principally Community clubs &/or groups including members and volunteers For their respective rights and interests & or/liabilities

**Insured Persons / Categories:**

**A** All voluntary workers of the Insured, including club directors, committee members and non declared voluntary workers

**B** As above, with the age limit of 75-90 years

**Compensation Table:**

Category	Capital Benefits	Weekly Benefits Injury	Weekly Benefits Illness	Weekly Benefits Period
A	\$100,000	\$500		156
B	\$15,000	\$500		156

**Aggregate Limits of Liability:**

(a) All claims (except those referred to under (b) below)  
\$5,000,000

(b) All claims relating directly to air travel in aircraft whose flights are not conducted in accordance with fixed schedules to and from fixed terminals over established routes



8 February 2017

**Certificate of Currency**

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**Class of Insurance:** Liability Insurance

**Insurer:** Allianz Australia Insurance Limited

**Policy Number:** 800099325LCP

**Insured:** The *Department of Premier and Cabinet and Northern Region Indian Senior's Association (Vic.) Inc.* and/or its subsidiary and related bodies corporate, as defined in the Corporations Act 2001, (including those acquired or incorporated during the Period of Insurance) for their respective rights, titles and interests.

**Period of Insurance:** From: 4.00 p.m. on 1<sup>st</sup> March 2017  
To: 4.00 p.m. on 1<sup>st</sup> March 2018  
Local standard time.

**The Business:** Principally Community clubs &/or groups including members and volunteers  
For their respective rights and interests & or/liabilities

**Geographical Limit:** Australia wide

**Limits of Liability:** Public Liability & Products Liability \$ 20,000,000  
Public, any one occurrence or series of occurrences  
Products, any one occurrence or series or occurrences, and in the aggregate during the period of insurance

In accordance with the ongoing commitment by Marsh to quality management philosophies, this document has been verified for accuracy of content by:



## GEMS GRANT VENDOR DETAILS REQUEST FORM

The information below is required by Department of Treasury and Finance and/or Department of Premier & Cabinet, to create a vendor for payment.

**Please only complete if you have updated your banking details within the last 12 months. All fields are mandatory for payment to be made.**

<b>Organisation / Company Name</b>	Northern Region Indian Senior's Association (Vic.) Inc.	
<b>Opportunity ID</b> <small>(internal use only)</small>	OPP-42447	
<b>Street Address</b>	112 Australia Dr. TAYLORS LAKES VIC 3038	Update if changed
<b>Postal Address</b>	112 Australia Dr. TAYLORS LAKES VIC 3038	Update if changed
<b>ABN Number</b>	35439044725	
<b>Telephone Number</b>	(03) 9478 8700	Update if changed
<b>BANKING DETAILS</b>	<b>EFT</b> is the method of payment for the <b>Department of Premier and Cabinet</b> (and its agencies)	
<b>BSB Number</b> <small>(eg. 033-622)</small>		
<b>Account Number</b>		
<b>Account Name</b>		
<b>Bank Name &amp; Suburb</b> <small>(eg. WBC Geelong)</small>		
<b>Email Address</b> <small>to receive remittance advice &amp; RCTI)</small>		

Return this form with your signed Funding Agreement to [community.grants@dpc.vic.gov.au](mailto:community.grants@dpc.vic.gov.au).